INDIAN RED CROSS SOCIEITY & ST. JOHN AMBULANCE (INDIA)

HARYANA STATE BRANCH, CHANDIGARH

MINUTES OF STATE FINANCE COMMITTEE

Minutes of the meeting of State Finance Committee of Indian Red Cross Society & St. John Ambulance (India), Haryana State Branch held on 27th March, 2024 at 11:00 A.M under the Chairmanship of Smt Sushma Gupta, Chairperson, State Finance Committee and Vice Chairperson, Indian Red Cross Society & St. John Ambulance (India), Haryana State Branch, Chandigarh.

The following were present: -

Sr. No.	Name	Designation
1.	Smt Sushma Gupta, Vice Chairperson, Indian Red Cross Society & St. John Ambulance Haryana State Branch, Chandigarh.	Chairperson
2.	Dr. Mukesh Aggarwal General Secretary, Indian Red Cross Society & St. John Ambulance Haryana State Branch, Chandigarh.	Member convener
3.	Smt. Sushma Sharma Hony. Treasurer, Indian Red Cross Society, Haryana State Branch & St. John Ambulance Chandigarh.	Hony. Treasurer
4.	Sh. Rajender Thakral, Member Finance Committee, Indian Red Cross Society, Haryana State Branch & St. John Ambulance Chandigarh.	Member
5.	Sh. K.K. Gupta, Advocate Member Finance Committee, Indian Red Cross Society, Haryana State Branch & St. John Ambulance Chandigarh.	Member
6.	Sh. Brij Gupta, Advocate Member Finance Committee, Indian Red Cross Society, Haryana State Branch & St. John Ambulance Chandigarh.	Member
7.	Sh.Anil Kumar Joshi, Member Finance Committee, Indian Red Cross Society, Haryana State Branch & St. John Ambulance Chandigarh.	Member
8.	Sh. Karan Chopra, Chartered Accountant, Indian Red Cross Society, Haryana State Branch & St. John Ambulance Chandigarh.	Chartered Accountant
9.	Smt. Meenakshi Khanna, Accounts officer. Indian Red Cross Society, Haryana State Branch & St.John Ambulance Chandigarh.	Accounts Officer
10.	Smt. Garima Talwar, Assistant Accounts Officer.Indian Red Cross Society, Haryana State Branch & St John Ambulance Chandigarh.	Assistant Accounts Officer

The General Secretary, Indian Red Cross Society & St. John Ambulance Haryana State Branch, Chandigarh welcome all the members of State Finance Committee and present the agenda before the Finance Committee for their deliberations and approval. The General Secretary informed that pre-budget meeting held on 03/1/2024 in the room of Vice Chairperson.

The proceedings of the meeting are given as under: -

S.No	Agenda	Resolution
Item No. 1	Confirmation of the minutes of the last	
	meeting: - Minutes of the last meeting of Finance Committee of Indian Red Cross Society & St. John Ambulance (India), Haryana State Branch, Chandigarh was held on 3 rd January 2024 at 11:30 AM under the Chairmanship of Smt. Sushma Gupta, Chairperson of State Finance Committee in the office room of Vice Chairperson, Indian Red Cross Society & St. John Ambulance (India), Haryana State Branch, Chandigarh which was circulated vide email dated 3-1-2024: -to all the members.	Confirmed
Item No.2	For Confirmation Submission of Budget Estimate of Indian	
Item No.2	Red Cross Society & St. John Ambulance (India), Haryana State Branch, Chandigarh for the year 2024-25.:- The Budget Estimate of Indian Red Cross Society & St. John Ambulance (India), Haryana State Branch, Chandigarh for the year 2024-25 is attached at Annexure-A & B" for deliberations of the Finance Committee as given below:- a) The Budget estimates of Indian Red Cross society Haryana State Branch Chandigarh prepared for the Year 2024-25 in which the Proposed Income is 15,16,35,000/-proposed expenditure is 15,10,53,570/- & saving is 5,81,430/ b) The Budget estimates of St John Ambulance, India Haryana State Branch Chandigarh prepared for the Year 2024-25 in which the Proposed Income is 2,80,30,000/-proposed expenditure is 2,72,60,000/- & saving is 7,70,000/	a)The Budget for the Year 2024-25 was approved of Rs.15,16,35,000/-as proposed Income & proposed expenditure is 15,15,23,570/- & saving is 1,11,430/- and the detail of the same is enclosed at ANNEXURE 'A' b) The Budget estimates of St John Ambulance, India Haryana State Branch Chandigarh prepared for the Year 2024-25 in which the Proposed Income is 2,79,30,000/-proposed expenditure is 2,71,60,000/- & saving is 7,70,000 and the detail of the same is enclosed at ANNEXURE 'B'

The meeting ended with vote of Thanks to the chair.

(Smt Sushma Gupta)

Vice-Chairperson

(Dr Mukesh Aggarwal) General Secretary

GARIMA TALWAR A. A.O.